

The Environmental Law Section of the State Bar of California presents
The 17th Annual Student Environmental

Negotiations Competition



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LLP



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SHUTE, MIHALY
WEINBERGER LLP



March 18, 2016

9 am to 5 pm

Please join members of the Environmental Law Section
Executive Committee and Final Round Judges for a reception
immediately following the competition

UCLA School of Law
385 Charles E. Young Drive East
Los Angeles

First Prize: \$1000, Second Prize: \$500
Registration Deadline: **January 22, 2016**

One Entry Per Law School. Check with your school's
academic dean about the selection process for your
school. For more information, please contact
Stephanie Carman, stephanie.carman@calbar.ca.gov

ELIGIBILITY

The competition is open to students in all California law schools who have completed their first year of law school. Each law school may enter one team and nominate one alternate team. Teams consist of two students from the same law school. For the year 2016 competition, the competition is limited to 20 teams. If more than 20 schools enter teams, the State Bar will select the entrants by lottery to ensure no more than 20 teams participate. If fewer than 20 schools enter teams, more than one team per school may participate. The State Bar will select additional teams from the list of alternates by lottery. Check with your Law School Dean or faculty contact about the selection process for your school.

FORMAT

Each team will be e-mailed a copy of the Statement of Facts, the team's Confidential Negotiating Instructions, and the Competition Rules on or about February 5, 2016. Each team will participate in two 60 minute preliminary rounds. After a lunch break, four teams will advance to the final round. The advancing teams will receive additional Confidential Instructions prior to the final round.

PRIZES

The winning team will receive a cash prize of \$1,000; the second place team, \$500. Both the first and second place teams will receive recognition in the State Bar of California's Environmental Law Section Newsletter. All students entered in the competition will receive one year's complimentary membership in the Environmental Law Section. Any other student wishing to join the Section may request a complimentary membership by contacting Stephanie Carman at stephanie.carman@calbar.ca.gov.

REGISTRATION INFORMATION

Each law school must pay a registration fee of \$225. Your registration must be received no later than **January 22, 2016**. Register by e-mail to raven.ogden@calbar.ca.gov or by fax to 415 538-2368. You may pay by credit card (Visa/Mastercard ONLY) or by check. Credit card information is mandatory for faxed registration. Please do not mail your completed form.

CANCELLATION/REFUND POLICY

Cancellations and requests for refunds must be received (not postmarked) in writing no later than January 22, 2016. No refunds will be made for cancellations after January 22, 2016.

SCORING

Students will be judged by a panel of environmental lawyers, judges and professional mediators. Scoring criteria include preparation, execution of strategy, teamwork, outcome, oral presentation, and ethics.

TRAINING MATERIALS

Participating students will be provided with a packet of training materials about environmental negotiations.

MENTORING

We recommend that teams work with faculty members at their schools who specialize in environmental law and/or alternative dispute resolution. Teams that would also like a volunteer attorney mentor should e-mail Stephanie Carman at stephanie.carman@calbar.ca.gov on or before January 22, 2016 requesting a mentor. The Bar cannot promise that it will be able to assign volunteer mentors to each requesting team.

FOR MORE INFORMATION

This competition is sponsored by the Environmental Law Section of the State Bar of California. For more information, visit the competition Web site at <http://www.calbar.ca.gov/enviro>, or contact Stephanie Carman at stephanie.carman@calbar.ca.gov.

School Registration Form

School _____
is interested in participating in the State Bar of California Environmental Negotiations Competition.

Our team(s) have been selected as follows:

TEAM MEMBERS

(2 people per team)

Name: _____	Name: _____
Year in Law School (2L or higher): _____	Year in Law School (2L or higher): _____
E-mail Address: _____ (mandatory)	E-mail Address: _____ (mandatory)

ADDITIONAL TEAM MEMBERS

We plan to send an additional team, if space is available.

(If fewer than 20 schools enter, more than one team per school may participate.
The State Bar will select additional teams from the alternate team entrants by lottery.)

Name: _____	Name: _____
Year in Law School (2L or higher): _____	Year in Law School (2L or higher): _____
E-mail Address: _____ (mandatory)	E-mail Address: _____ (mandatory)

CONTACT INFORMATION (MANDATORY)

All correspondence should be sent to:

Name: _____
Title: _____
Address: _____
Phone: _____ Fax: _____
E-mail Address: _____
(mandatory)

FACULTY CONTACT INFORMATION

Will a faculty member be advising the team? Yes No

If so, please provide the faculty member's information:

Name: _____

Address: _____

E-mail: _____ Phone: _____

PAYMENT INFORMATION

You may pay by credit card, or check made payable to the State Bar of California.

Check for \$225 has been mailed separately. Please mail payment to Raven Ogden, Environmental Law Section, State Bar of California, 180 Howard St., San Francisco, CA 94105
I authorize the State Bar of California to use my VISA/MasterCard for payment of the registration fees for the Student Environmental Negotiations Competition.

VISA MasterCard

Account #: _____ Expiration Date: _____

Cardholder's Name: _____

Cardholder's Signature: _____

Please return this form by January 22, 2016,
by e-mail or fax only, to **Raven Ogden**,
raven.ogden@calbar.ca.gov or fax # (415) 538-2368.