



**October 16-19, 2014, Tenaya Lodge at Yosemite
2014 Environmental Law Conference at Yosemite®**

Pre-Registration Deadline: Received by **October 9**

3 Ways to Register!

(Please keep a copy of your forms)

1. Online: Register online at <http://environmental.calbar.ca.gov>
2. Fax: Complete the Registration and Course Selector forms and fax to: Program Registrations at (415) 538-2368. Credit card payments only. Do not mail original form if faxing.
3. Mail: Complete the Registration and Course Selector forms and mail to Program Registrations, The State Bar of California, 180 Howard Street, San Francisco, CA 94105

Note: One registrant per form. Photocopies may be used.

Bar Number: _____

First/Last Name: _____

Firm: _____

Firm Address: _____

City, State: _____ Zip: _____

Phone Number: _____ Fax Number: _____

E-mail Address:* _____

* Required for email confirmation

Check here if you do not want your information released.

Registration Fees:

- | | |
|--|-------|
| <input type="checkbox"/> Environmental Law Section Members | \$525 |
| <input type="checkbox"/> Environmental Law Section Members employed by Government or Non-Profit Agencies | \$395 |
| <input type="checkbox"/> Law Student Rate | \$295 |
| <input type="checkbox"/> Non Environmental Law Section Members* | \$610 |
- (* \$85 of the non-member registration fee will be credited to 2015 Section membership dues.)

Ticketed Events:

Thursday, October 16, 2014

[28] Thursday Welcome Reception # Attending _____ FREE

Friday, October 17, 2014

[29] Continental Breakfast # Attending _____ FREE

[30] Friday Night at the Movies # Attending _____ FREE

**For Registration Information
Call (415) 538-2508**

Saturday, October 18, 2014

- | | |
|---|---------------------------|
| <input type="checkbox"/> [31] Continental Breakfast | # Attending _____ FREE |
| <input type="checkbox"/> [32] Saturday Pre-Dinner Reception | # Attending _____ FREE |
| <input type="checkbox"/> [33] Saturday Banquet (Adults) | _____ @ \$58 each = _____ |
| <input type="checkbox"/> [34] Saturday Banquet (Children) | _____ @ \$38 each = _____ |

Please Select Entree Choice:

- | | | |
|---|------------------------------------|--|
| <input type="checkbox"/> [35] Beef | <input type="checkbox"/> [36] Fish | <input type="checkbox"/> [37] Vegetarian |
| <input type="checkbox"/> [38] Dessert Reception | # Attending _____ FREE | |

Sunday, October 19, 2014

- | | |
|---|------------------------|
| <input type="checkbox"/> [39] Continental Breakfast | # Attending _____ FREE |
|---|------------------------|

Commemorative T-Shirt (while supplies last) :

- | | |
|--|---|
| <input type="checkbox"/> [40] Adult XLarge \$18 ea | <input type="checkbox"/> [41] Adult Large \$18 ea |
| <input type="checkbox"/> [42] Adult Med \$18 ea | <input type="checkbox"/> [43] Adult Small \$18 ea |
| <input type="checkbox"/> [44] Child Large \$15 ea | <input type="checkbox"/> [45] Child Med \$15 ea |
| <input type="checkbox"/> [46] Child Small \$15 ea | |

Registration Total = _____

Ticketed Events = _____

**TOTAL AMOUNT ENCLOSED
OR TO BE CHARGED**

\$ _____

Payment Method:

Registration fees may be paid by check, VISA or MasterCard. No other credit cards will be accepted. Make checks payable to The State Bar of California.

VISA MasterCard

Account Number: _____

Expiration Date: _____

Cardholder's Name: _____

Cardholder's Signature: _____

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Listed below are the MCLE sessions for the 2014 Conference. Pre-registration to ensure a seat. Keep this form with your Program Registration.

Keep a copy for your records.

Name: _____

Bar #: _____

FRIDAY OCTOBER 17, 2014

8:00 am-9:00 am | .75 Hour MCLE Credit

- Session 1 Friday General Session

9:15 am-10:45 am | 1.5 Hours MCLE Credit

- Session 2 2030: California's Plans for the Next Phase of Greenhouse Gas Reduction
- Session 3 The View From In-House: The Unique Challenges Facing Environmental In-House Counsel, and the Tools and Techniques Used to Resolve Legal Issues within a Corporation
- Session 4 CEQA Update
- Session 5 Where the Rubber Meets the Road: Reducing Emissions From Goods Movement

11:00 am-12:30 pm | 1.5 Hours MCLE Credit

- Session 6 Ch-Ch-Changes: Contingency, Cumulative Risk, and Climate Change Adaptation
- Session 7 Knock, Knock, Knocking on Office Doors: A "How-To Guide" to Responding to Environmental Enforcement Agency Investigations
- Session 8 2015: Expansion of Cap-and-Trade to Cover the Transportation Sector
- Session 9 Relieving CEQA's Congestion Problem: SB 743 and New Approaches to Transportation Analysis

SATURDAY OCTOBER 18, 2014

8:00 am-9:00 am | .75 Hour MCLE Credit

- Session 10 Saturday General Session

9:15 am-10:45 am | 1.5 Hours MCLE Credit

- Session 11 The Human Right to Water: Can Safe Drinking Water Finally Flow to Disadvantaged Communities?

- Session 12 What You Don't Know Can Hurt You: Chemical Safety and Accidental Release Prevention
- Session 13 Land Trusts and Conservation Easements: The Nuts and Bolts of Preserving Land
- Session 14 CERCLA at the Margins

11:00 am-12:30 pm | 1.5 Hours MCLE Credit

- Session 15 Recent Environmental Developments in the U.S. and California Supreme Courts and the Ninth Circuit
- Session 16 The Promise and Pitfalls of Regional Planning for Special-Status Species
- Session 17 Vapor Intrusion – Coming to a Property Near You
- Session 18 How the 2014 Drought is Shaping California's Water Future

SUNDAY OCTOBER 19, 2014

8:00 am-9:00 am | .75 Hour MCLE Credit

- Session 19 Sunday General Session

9:15 am-10:45 am | 1.5 Hours MCLE Credit

- Session 20 Yosemite and the Law Today - 150 Years Later
- Session 21 Recent Developments in the Regulation of Fracking at the Local, State and Federal Levels?
- Session 22 Media Coverage in Environmental Cases
- Session 23 Where's the Line?: Ethical Tensions Between Public Disclosure, Our Duties as Lawyers, and Constitutional Rights

11:00 am-12:30 pm | 1.5 Hours MCLE Credit

- Session 24 Overtapped Aquifers: Will California Manage its Groundwater?
- Session 25 The Environmental Movement Is Not a Restricted Club: Changing the Face of Environmentalism
- Session 26 What's Fair and Foul in Environmental Baseline Analysis?
- Session 27 Warren-Alquist Act at 40: Four Decades of Cutting-Edge Energy Policymaking in California