



THE ENVIRONMENTAL LAW SECTION OF
THE STATE BAR OF CALIFORNIA
PRESENTS

Earn up to 5.50
Hours MCLE Credit



Your Voice, Your Future:

Climate Change on the North Coast Global Events, California's Vision, North Coast Choices

MAY 2, 2014

City of Eureka - Wharfinger Building

1 Marina Way

Eureka, California

Register Online at www.calbar.ca.gov/enviro

Your Voice, Your Future: Climate Change on the North Coast Global Events, California's Vision, North Coast Choices

May 2, 2014 • City of Eureka - Wharfinger Building • 1 Marina Way • Eureka, California

REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: _____

Name: _____

Firm: _____

Firm Address: _____

City, State: _____ Zip Code: _____

Phone Number: _____ Fax Number: _____

Email Address: _____

(Required for email confirmation)

REGISTRATION FEES (due by April 25, 2014)

- \$85** Environmental Law Section Members
- \$180** Non-Section Members
(includes enrollment in the Environmental Law Section for 2014)
- \$65** Government/Non-Profit Attorney
- \$45** General Public

AMOUNT ENCLOSED OR TO BE CHARGED

\$ _____

CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize the State Bar of California to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: _____
(VISA or MasterCard only)

Expiration Date: _____

Cardholder's Name: _____

Cardholder's Signature: _____

Deadline: In order to pre-register, your form and check, payable to the State Bar of California, or credit card information, must be received by April 25, 2014.

Register Online: www.calbar.ca.gov/enviro

Mail To: Program Registrations, State Bar of California,
180 Howard Street, San Francisco, CA 94105.

Fax To: Program Registration at (415) 538-2368. In order to fax your registration, credit card information is MANDATORY.
(Photocopies of checks will NOT be accepted.)

The State Bar of California and the Environmental Law Section are approved State Bar of California MCLE providers.

Register Online www.calbar.ca.gov/enviro

PROGRAM SCHEDULE

REGISTRATION

8:00 a.m.

INTRODUCTION

8:40 a.m. – 9:00 a.m.

Welcome to “Your Voice, Your Future” conference. Introduction to the meaning of the North Coast as a place, what is happening in this place, and how our decisions here are tied to other and larger places and decisions.

Speaker: Paul Hagen, Advisor, Executive Committee of State Bar Environmental Law Section; Environmental Lawyer, Isola Law Group, Arcata, CA

OUR HOMELAND

9:00 a.m. – 9:45 a.m.

A presentation of local Native American stories about the world and its changing; discussion of the Karuk and other Tribes’ efforts to protect the Klamath River.

Speaker(s): Amos Tripp, Tribal Council Member, Karuk Tribe

BREAK

9:45 a.m. – 10:00 a.m.

THE TRAGEDY OF THE EMERALD TRIANGLE’S COMMONS: THE DEVASTATION OF MARIJUANA CULTIVATION

10:00 a.m. – 11:15 a.m.

A discussion of the known ecological destruction wrought on the North Coast and across the state by marijuana cultivation sites, and the tools that exist to fight it. A look at law enforcement’s need for multi-agency coordination, and distinctions as to agencies’ focus regarding “cartel” grows on public lands v. Proposition 215-compliant grows on private lands.

Speaker(s): Cris Carrigan, Director, State Water Resources Control Board’s Office of Enforcement

Scott Bauer, Senior Environmental Scientist (Specialist),
Coho Recovery, Coastal Conservation Planning, California Department of Fish and Wildlife.

BREAK

11:15 a.m. – 11:30 a.m.

CALIFORNIA WATER RESOURCES, STRATEGIC PLANNING, AND THE DROUGHT

11:30 a.m. – 12:45 p.m.

This panel presents two major overviews: From the Department of Water Resources we have the laws and policies explaining California’s water resources and strategic water planning activities, including the DWR “Water Plan,” the Governor’s “Water Action Plan,” and Integrated Regional Water Management (statewide and North Coast); from the State Water Resources Control Board comes the historic significance of the drought, particularly in reference to the North Coast, and a discussion of the laws and policies which manage the State’s programs and efforts to optimize water in a severely curtailed situation, as well as this year’s legislation for funds to assist with examples of projects funded or in queue.

Speaker(s): Curtis Anderson, Chief, Northern Region Office, Department of Water Resources
Steve Moore, Member, State Water Resources Control Board

LUNCH (PROVIDED)

12:45 p.m. – 1:30 p.m.

RECOMMENCEMENT

1:30 p.m. – 1:45 p.m.

Recap of the morning; introduction to California's response to climate change and its vision via Mitigation and Adaptation, and what we on the North Coast can do.

Speaker: Paul Hagen, Advisor, Executive Committee of State Bar Environmental Law Section; Environmental Lawyer, Isola Law Group, Arcata, CA

CALIFORNIA'S VISION OF CLIMATE CHANGE: MITIGATION AND ADAPTATION

1:45 p.m. – 3:15 p.m.

A report from the Air Resources Board and the Governor's Office of Emergency Services on the State's administrative initiatives and vision to address climate change. From the ARB's mitigation efforts, the "Climate Action Plan," AB 32, the view to 2020 and beyond; from the OES, "Safeguarding California," the State's climate adaptation strategy now under development; how these plans pertain to the North Coast.

Speaker(s) Johnnie Raymond, Air Pollution Specialist, Stationary Source Division, California Air Resources Board

Tina Curry, Deputy Director, Governor's Office of Emergency Services

BREAK

3:15 p.m. – 3:30 p.m.

THE RISING SEA: STRATEGIES TO PROTECT OUR COASTS

3:30 p.m. – 5:00 p.m.

Rising sea levels and more damaging storms threaten the California coast. Coastal planners and decision makers have the opportunity to adapt to this threat while securing benefits from natural coastal habitats. This panel explores current adaptation approaches and survey results of public perception of coastal adaptation strategies, and discusses how sustaining agricultural practices is feasible in the face of projected sea level rise, provided environmental laws do not constrain property owners' adaptive capacity.

Speaker(s) Meg Caldwell, Executive Director, Center for Ocean Solutions and Director, Environmental and Natural Resources Law and Policy Program, Stanford University

Aldaron Laird, Adaptation Planner, Humboldt Bay Sea Level Rise Adaptation Planning Project

CLOSING REMARKS

5:00 p.m. – 5:15 p.m.

Speaker: Paul Hagen, Advisor, Executive Committee of State Bar Environmental Law Section; Environmental Lawyer, Isola Law Group, Arcata, CA

REGISTRATION INFORMATION

PRE-REGISTRATION DEADLINE:

In order to pre-register, your form and check, payable to the State Bar of California, or credit card information, must be received by April 25, 2014.

ON-LINE REGISTRATION:

Register online at www.calbar.ca.gov/enviro. Online registration closes after April 25, 2014.

MAIL:

Mail to Program Registration, State Bar of California, 180 Howard Street, San Francisco CA 94105.

FAX:

Fax to (415) 538-2368. Credit card payment is required.

CANCELLATIONS & REFUNDS:

Requests must be received in writing by April 25, 2014. A \$25 processing fee will be charged. Refunds will not be available after April 25, 2014.

ON-SITE REGISTRATION:

On-site registration is subject to availability. Call to confirm space availability.

MCLE:

The State Bar of California and the Environmental Law Section are State Bar of California approved MCLE Providers.

QUESTIONS:

For registration information call (415) 538-2508. For information regarding the program call (415) 538-2582.



THE STATE BAR OF CALIFORNIA
The Environmental Law Section
180 Howard Street
San Francisco, California 94105

First Class PRSRT
U.S. POSTAGE
PAID
Documentation

Your Voice, Your Future:

Climate Change on the North Coast
Global Events, California's Vision,
North Coast Choices

MAY 2, 2014

CITY OF EUREKA - WHARFINGER BUILDING

1 Marina Way
Eureka, California

Earn up to 5.50 Hours MCLE Credit

REGISTER ONLINE:

www.calbar.ca.gov/enviro



MIX
Paper from
responsible sources
FSC® FSC® C102514