

HOW BLUE IS YOUR VALLEY?
YOUR VOICE, YOUR FUTURE: A COMMUNITY CONFERENCE
ON WATER IN THE SAN JOAQUIN VALLEY

April 24, 2015 • Fresno City College
Old Administration Building (OAB) • 1101 E. University Ave., Fresno, CA

REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: _____

Name: _____

Firm: _____

Firm Address: _____

City, State: _____ Zip Code: _____

Phone Number: _____ Fax Number: _____

Email Address: _____

(Required for email confirmation)

Your name and address may be disclosed

_____ Check here if you do not want your information released

REGISTRATION FEES (DUE by Friday, April 17, 2015)

- \$50** Environmental Law Section Members
- \$65** Non-Section Members
- \$25** Government/Non-Profit Attorney
- \$10** General Public (no MCLE credit)

AMOUNT ENCLOSED OR TO BE CHARGED \$ _____

CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize The State Bar of California to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: _____
(VISA or MasterCard only)

Expiration Date: _____

Cardholder's Name: _____

Cardholder's Signature: _____

Deadline: In order to pre-register, your form and check, payable to The State Bar of California, or credit card information, must be received by **Friday, April 17, 2015.**

Register Online: <http://environmental.calbar.ca.gov>

Mail To: Program Registration, The State Bar of California,
180 Howard Street, San Francisco, CA 94105.

Fax To: Program Registration at 415-538-2368. In order to fax your registration, credit card information is **MANDATORY.**
(Photocopies of checks will NOT be accepted.)

The State Bar of California and the Environmental Law Section are approved State Bar of California MCLE providers.

Register Online at <http://environmental.calbar.ca.gov>