

**HOW GREEN IS YOUR VALLEY? YOUR VOICE, YOUR FUTURE:  
WATER, AIR, CLIMATE AND LAND IN THE SAN JOAQUIN,  
CALIFORNIA'S MOST DYNAMIC REGION**

June 20, 2014 • Fresno City College  
Old Administration Building (OAB) • 1101 E. University Ave., Fresno, CA

# REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: \_\_\_\_\_

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Firm Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Required for email confirmation)

Your name and address may be disclosed

\_\_\_\_\_ Check here if you do not want your information released

## REGISTRATION FEES (DUE by June 13, 2014)

- \$85** Environmental Law Section Members
- \$180** Non-Section Members  
(Includes enrollment in the Environmental Law Section for 2014)
- \$65** Government/Non-Profit Attorney
- \$50** General Public

**AMOUNT ENCLOSED OR TO BE CHARGED**

\$ \_\_\_\_\_

## CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize The State Bar of California to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: \_\_\_\_\_

(VISA or MasterCard only)

Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**Deadline:** In order to pre-register, your form and check, payable to The State Bar of California, or credit card information, must be received by **June 13, 2014**

**Register Online:** <http://environmental.calbar.ca.gov>

**Mail To:** Program Registration, The State Bar of California,  
180 Howard Street, San Francisco, CA 94105.

**Fax To:** Program Registration at 415-538-2368. In order to fax your registration, credit card information is **MANDATORY**.  
**(Photocopies of checks will NOT be accepted.)**

The State Bar of California and the Environmental Law Section are approved State Bar of California MCLE providers.

Register Online at <http://environmental.calbar.ca.gov>